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WESTRIDGE
COMMUNITY CENTRE
C.13.MB.35-18.04.03

3 MARSHALL CRESCENT
WINNIPEG, MB R3T 4C3

CITY OF WINNIPEG

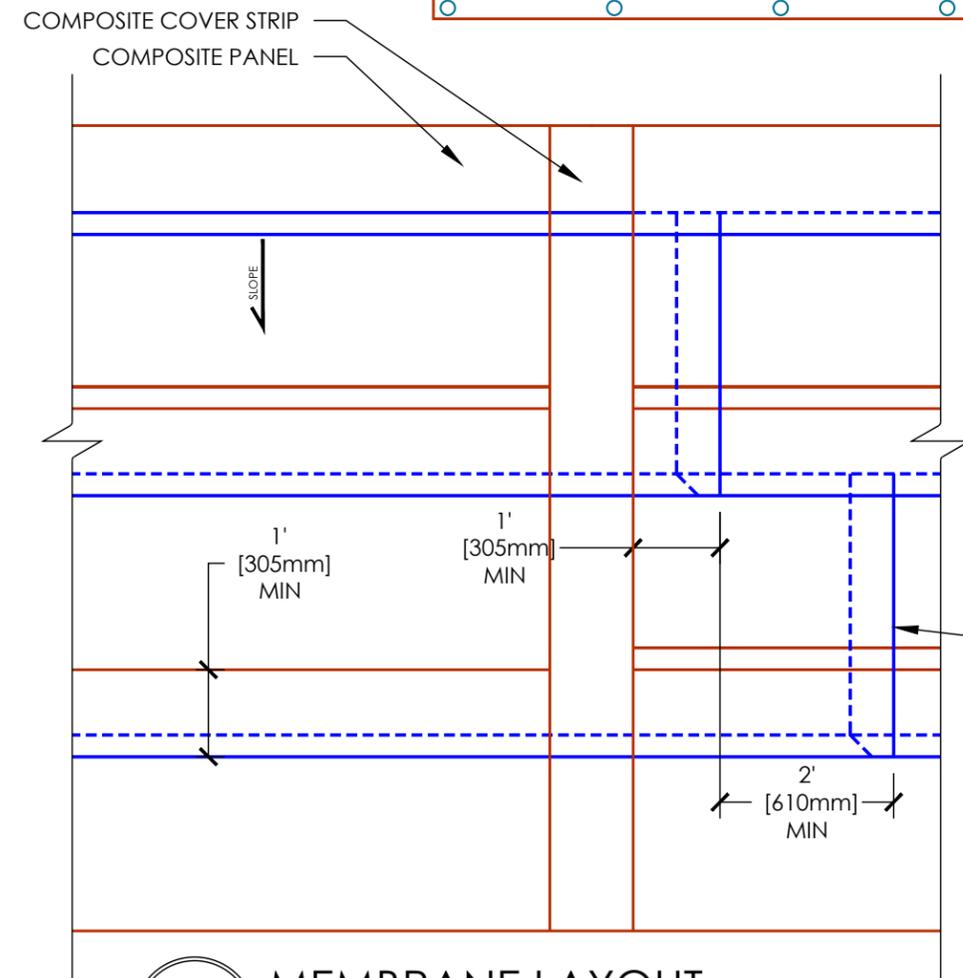
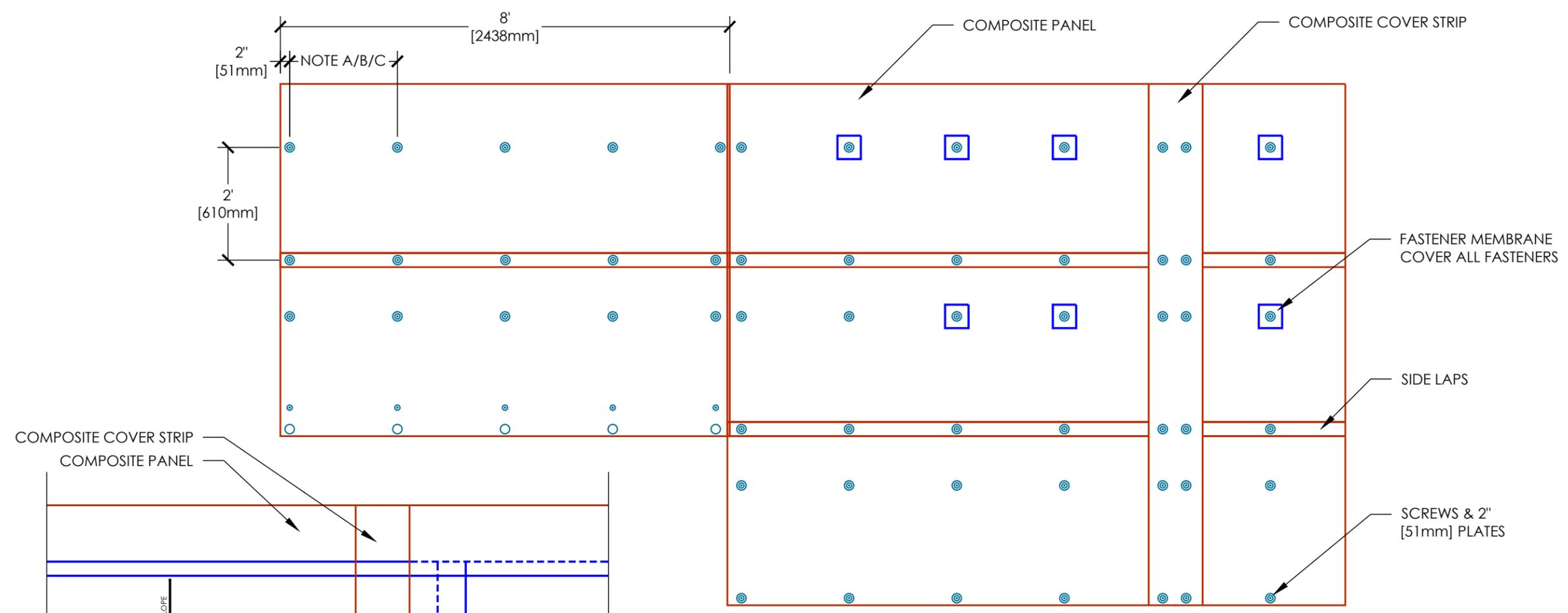
4TH FLOOR - 185 KING STREET
WINNIPEG, MB R3B 1J1

No.	DATE	DESCRIPTION

DESIGNED BY SMC 04/17/2018
DRAWN BY SED 04/17/2018
REVIEWED BY SMC 04/17/2018

COVER BOARD &
MEMBRANE DETAILS

A 4.04



NOTE: FASTENER SPACING
A (ZONE 1) = 24" [610mm] ON CENTER
B (ZONE 2) = 18" [457mm] ON CENTER
C (ZONE 3) = 12" [305mm] ON CENTER

GENERAL NOTES

- REFER TO SHEET A 1.05 FOR THE FASTENING ZONE PLAN.

2 COVER BOARD
NTS - COMPOSITE PANEL

1 MEMBRANE LAYOUT
NTS- TYP

NOTE: SIDE LAPS SHALL BE A MIN OF 3" [76mm] AND END LAPS SHALL BE A MIN OF 6" [152mm]. STAG. ALL LAPS A MIN OF 12" [305mm] BETWEEN LAYERS, AND A MIN OF 24" [610mm] BETWEEN ROWS. TRIM THE UNDERLYING MEMBRANE AT A 45° ANGLE AT THE T-JOINTS.